

ISSUE SLIP STAPLE AREA (for add. legal cross references)

| POSITION | INITIALS | ID NO. | DATE |
|---------------------|----------|--------|---------|
| FEE DETERMINATION | HW | 450 | |
| O.I.P.E. CLASSIFIER | J | 18 | 3/25/88 |
| FORMALITY REVIEW | | 71022 | 4-30-97 |

BEST AVAILABLE COPY

INDEX OF CLAIMS

| | | | |
|---------------------|------------|---------|--------------|
| ✓ | Rejected | N | Non-elected |
| = | Allowed | I | Interference |
| — (Through numeral) | Canceled | A | Appeal |
| ÷ | Restricted | O | Objected |

| Claim | Date | | | | |
|-------|----------|---|---|---|---|
| Final | Original | 1 | 2 | 3 | 4 |
| 1 | 1 | ✓ | ✓ | ✓ | ✓ |
| 2 | | | | | |
| 3 | | | | | |
| 4 | 4 | | | | |
| 5 | | | | | |
| 6 | 6 | | | | |
| 7 | 7 | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | 10 | | | | |
| 11 | | | | | |
| 12 | 12 | ✓ | ✓ | ✓ | ✓ |
| 13 | | | | | |
| 14 | 14 | ✓ | ✓ | ✓ | ✓ |
| 15 | | | | | |
| 16 | 16 | ✓ | ✓ | ✓ | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | 19 | | | | |
| 20 | 20 | ✓ | ✓ | ✓ | ✓ |
| 21 | | | | | |
| 22 | | | | | |
| 23 | 23 | | | | ✓ |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |
| 33 | | | | | |
| 34 | | | | | |
| 35 | | | | | |
| 36 | | | | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | | | |
| 46 | | | | | |
| 47 | | | | | |
| 48 | | | | | |
| 49 | | | | | |
| 50 | | | | | |

| Claim | Date | |
|-------------------|------|--|
| Final Original | | |
| 110 | | |
| 112 | | |
| 113 | | |
| 114 | | |
| 115 | | |
| 116 | | |
| 117 | | |
| 118 | | |
| 119 | | |
| 110 | | |
| 111 | | |
| 112 | | |
| 113 | | |
| 114 | | |
| 115 | | |
| 116 | | |
| 117 | | |
| 118 | | |
| 119 | | |
| 120 | | |
| 121 | | |
| 122 | | |
| 123 | | |
| 124 | | |
| 125 | | |
| 126 | | |
| 127 | | |
| 128 | | |
| 129 | | |
| 130 | | |
| 131 | | |
| 132 | | |
| 133 | | |
| 134 | | |
| 135 | | |
| 136 | | |
| 137 | | |
| 138 | | |
| 139 | | |
| 140 | | |
| 141 | | |
| 142 | | |
| 143 | | |
| 144 | | |
| 145 | | |
| 146 | | |
| 147 | | |
| 148 | | |
| 149 | | |
| 150 | | |

If more than 150 claims or 10 actions
staple additional sheet here